

AMENDED

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 11 1959  
 Returned to applicant for correction..... AUG 27 1959  
 Corrected application filed..... OCT 28 1959  
 Map filed..... OCT 27 1959

The applicant..... Isaac G. Krieger  
 of 7762 Bolsa Ave., Westminster, County of Orange  
 State of California, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.
2. The amount of water applied for is..... 6.4..... second-feet.  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for..... Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 320 acres
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 6, T. 17 S., R. 49 E., M.D.M. at a point from which the NW cor. of said Sec. 6  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
bears N. 85° 39' W. a distance of 1320 feet.
6. Place of use..... Lots 3, 4, 5, 6, 7, E $\frac{1}{2}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  (This is the W $\frac{1}{2}$ )  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Sec. 6, T. 17 S., R. 49 E., M.D.M.
7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor and sprinkler system. Well already drilled but will be deepened.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000
10. Estimated time required to construct works.....3 years
11. Remarks.....Map under Permit No. 14227 will support this application  
.....by virtue of assignment from Jeraldine Cleveland Tynan to  
.....permittee. Deeds to be submitted immediately.

Compared.....HS/LB.....Applicant.....Isaac G. Krieger

By.....s/ Harry H. Hughes, Agent  
.....Box 827, Tonopah, Nevada

.....DENIAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~  
~~following conditions and conditions:~~

.....on grounds that the applicant does not have control of the land  
.....on which he plans to place the water to beneficial use and that  
.....its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 17th day

of March 1960

*Edmund A. Muth*  
State Engineer.